IN THE UNITED STATES BANKRUPTCY COURT FOR THE SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

In re:) Chapter 11
DIAMOND SPORTS GROUP, LLC, et al.,1) Case No. 23-90116 (CML)
Debtors.) (Jointly Administered)
)

NOTICE OF FILING REVISED PROPOSED ORDER
(I) CONDITIONALLY APPROVING THE ADEQUACY OF THE DISCLOSURE
STATEMENT SUPPLEMENT, (II) AUTHORIZING CONTINUED SOLICITATION OF
THE AMENDED PLAN, AND (III) GRANTING RELATED RELIEF

[Related to Docket Nos. 1897, 1977, 1983, 2499]

PLEASE TAKE NOTICE that on October 2, 2024, the above-captioned debtors and debtors in possession (collectively, the "Debtors") filed the Debtors' Emergency Motion for Entry of an Order (I) Conditionally Approving the Adequacy of the Disclosure Statement Supplement, (II) Authorizing Continued Solicitation of the Amended Plan, and (III) Granting Related Relief [Docket No. 2499] (the "Motion").

PLEASE TAKE FURTHER NOTICE that attached hereto is a revised proposed Order (I) Conditionally Approving the Adequacy of the Disclosure Statement Supplement, (II) Authorizing Continued Solicitation of the Amended Plan, and (III) Granting Related Relief (the "Revised Proposed Order").

PLEASE TAKE FURTHER NOTICE that attached hereto as <u>Exhibit A</u> is a changed-pages only redline of the Revised Proposed Order against the proposed order originally filed with the Motion at Docket No. 2499-1.

A complete list of each of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors' claims and noticing agent at https://cases.ra.kroll.com/DSG. The Debtors' service address for purposes of these chapter 11 cases is: c/o Diamond Sports Group, LLC, 3003 Exposition Blvd., Santa Monica, CA 90404.

PLEASE TAKE FURTHER NOTICE that the Motion is currently scheduled for hearing on October 9, 2024, at 2:00 p.m. prevailing Central Time.

PLEASE TAKE FURTHER NOTICE that the Debtors reserve the right to alter, amend, supplement, or otherwise modify the Revised Proposed Order (including any exhibits or annexes thereto), including prior to the hearing on the Motion.

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October 9, 2024

Respectfully submitted,

/s/ John F. Higgins

PORTER HEDGES LLP

John F. Higgins (TX Bar No. 09597500)
M. Shane Johnson (TX Bar No. 24083263)
Megan Young-John (TX Bar No. 24088700)
Bryan L. Rochelle (TX Bar No. 24107979)
1000 Main St., 36th Floor
Houston, Texas 77002
Telephone: (713) 226-6000
Facsimile: (713) 226-6248
jhiggins@porterhedges.com
sjohnson@porterhedges.com
myoung-john@porterhedges.com
brochelle@porterhedges.com

- and -

PAUL, WEISS, RIFKIND, WHARTON & GARRISON LLP

Brian S. Hermann (admitted pro hac vice)
Andrew M. Parlen (admitted pro hac vice)
Joseph M. Graham (admitted pro hac vice)
Alice Nofzinger (admitted pro hac vice)
1285 Avenue of the Americas
New York, New York 10019
Telephone: (212) 373-3000
Facsimile: (212) 757-3990
bhermann@paulweiss.com
aparlen@paulweiss.com
jgraham@paulweiss.com
anofzinger@paulweiss.com

Counsel to the Debtors and Debtors in Possession

Certificate of Service

I certify that on October 9, 2024, I caused a copy of the foregoing document to be served by the Electronic Case Filing System for the United States Bankruptcy Court for the Southern District of Texas.

/s/ John F. Higgins
John F. Higgins